Schedule of Meeting Times:WKAC 1080 AM Sunday7:30 AMSpeaker, Robert EmersonStudy SundayStudy Sunday10:00 AMWorship Sunday11:00 AMWorship Sunday5:00 PMSinging every 2 nd Sunday eveningStudy Wednesday7:00 PM	"Every plant, which My heavenly Father has not planted, shall be rooted up," Matthew 15:13	EXa	Bible 0 []]]]]] carefully"–1 Thessalom	ians 5:21 NASB
Preacher / bulletin editor: Kris Vilander, E-mail: kris@haysmillchurchofchrist.org Website: www.haysmillchurchofchrist.or		Volume 2	November 3, 2019	Number 29
Servants during November: Songleader: Dwight (3), Stanley (10), Larry (17), David (24), Peter (12/1)	Lawn Mowing (week starting): On Break Singing: The Hamilton's (27), 17221 Forest Hill Drive	This Ma	y Shoe k	Y YOU.
Reading: Stanley Announcements: Larry Teble: Master David Datas Dahart	Area Meetings: Helton Dr. (3-7);	By Donnie V. Rader		
Table: Marty, David, Peter, Robert Wednesday Lesson: Kris (6), Larry (13), Stanley (20), Kris (27), Larry (12/4)	Needmore (10-12); Midway (Greenhill, 10-13); Tri-Cities (12/8-11)	This may shock you, bu are a number of things tl	,	und. I read, that w again, that will be

of.

Hays Mill church of Christ

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The Bible does not teach that one church is as good as another. Rather, the Bible says, "There is one body," Eph 4:4. Christ only built one church. Are the ones He didn't build just as good as the one He did build? That would make man's works as good as God's. Jesus said, "Every plant, which My heavenly Father has not planted, shall be rooted up," Mt 15:13. You see, Jesus didn't seem to think that one church is as good as another.

multitude of people are not aware

The Bible does not teach that Christ will return to earth to reign on a literal throne for 1,000 years. That would be a shocking fact for more than 80% of religious people. However, the verse that so teaches

when e the end, 1 Cor 15:23,24.

The Bible doesn't teach that Christ was born on December 25th. Neither does the Bible teach that there were three wise men.

The Bible doesn't teach that terms such as "Reverend," "Pastor," and "Father" should be applied to a preacher. The term "Reverend" is only used one time in the Bible, and that time it applies to God, Psa 111:9, KJV. "Pastor" simply means one that is a shepherd over a flock. It is descriptive of an elder in the church that meets certain qualifications, 1 Tim 3:1-7; Tit 1:5-9. Jesus condemned the use of such terms as "Father" in Mt 23:1-12.

The Bible teaches that only those who are the members of the body of Christ will be saved. I read that Christ is "the Savior of the body," Eph 5:23. Thus, He only promises to save those in the body. His body and church are one and the same, Col 1:18. Thus, only those in His church, the church of Christ, will be saved, Rom 16:16.

If number five is a shocker, this will shock you more. The Bible teaches that not all of those in the body of Christ will be eternally saved. I read how the faithful will receive a crown of life, Rev 2:10. Some of those that were once sanctified by the blood of Christ will turn aside and be lost, Heb 10:26-29. The Bible teaches us that "rejoice" and "forgive one another," are commands of God, Phil 4:4; Eph 4:32. These are not just suggestions that will make us better people. Neither is there an option to choose or not to choose. These are commands! Violating them is sin, 1 Jn 3:4. To sin is to separate oneself from God, Isa 59:1,2.

The Bible teaches that "faith" is a work, Jn 6:29. If we are saved by faith only, we are saved by a work. If works do not save us at all, then we are not saved by faith.

The Danger of Having Been Here Longer

By Gary Henry

"Better a poor and wise youth than an old and foolish king who will be admonished no more," Eccl 4:13.

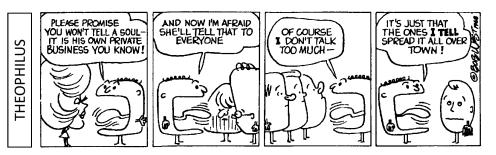
Just as there are special challenges for those who are young in the faith, there are also some for the older. One of these is the pride that comes from comparing ourselves to those who are our juniors, spiritually speaking. May God help us to avoid thoughts such as these: "But I have been here the longest"; "I have worked harder"; "Someone else is being favored."

Pride is especially dangerous because of its subtlety. It can take many different forms, some of which are extremely hard to see when we are the ones who are guilty. If we think only of blatant egotism and arrogance, we may judge ourselves to be free of pride, but we need to think twice. It may be that some of the attitudes we classify as "spiritual maturity" are actually forms of pride, nicely disguised as the virtues of strength and wisdom.

For example, it's hard for experienced Christians to keep satisfaction with their experience from sliding off into the swamp of smugness. Perhaps we would never say so, and perhaps we're clever enough to keep others from knowing we think this way, but inwardly we may feel a warm, condescending glow of ever-sosubtle superiority when we think how little others have suffered. "When they've been around as long as we have, they'll see things differently," we sigh, congratulating ourselves for being older.

If you think you're not troubled by this particular malady, ask yourself this question: how willing am I to be corrected by someone with far less experience than I? The patronizing, "mature" smile with which you listen to criticism from your juniors is probably a sign of pride, and you may need to listen to Solomon: "Better a poor and wise youth than an old and foolish king who will be admonished no more." Hasn't pride closed many an older ear?

Whether we're young or old in the faith, it's a good idea to minimize the amount of time we spend making comparisons. It really doesn't matter whether we are ahead of or behind someone else in life's experience. We won't have been in heaven for five seconds before we realize how absolutely silly such comparisons are. The only gap that matters is the gap between us and God!



» Remember in Prayer «

Please pray for **Robert** and **Betty**, both for their health and that of their extended family; for **Buddy**; and also for Cindy's husband, **Dwight**. Remember our sisters, **Ruth Black** and Madelene Britnell, both of which are in nursing homes; and as always, please pray for Lois Adams, Carolyn Dennis, Tim and Dot Hice, Polly McNatt, and Hazel Teeples.